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## New Literature

### OLD TESTAMENT

#### BOOKS

HARPER, W. R. *The Prophetic Element in the Old Testament: An Aid to Historical Bible Study, for Use in Advanced Bible Classes.* [Constructive Bible Studies, College Series.] Chicago: University of Chicago Press, 1905. Pp. viii+142. \$1.

This book puts within the student's reach all the facts necessary to a thorough study of prophecy from its earliest expression until the close of Hosea's activity. It is a complete guide to this period of prophetic work. Its aim is to enable the student to work out for himself a true conception of early prophecy. Its method is inductive and constructive. Full lists of books are furnished in connection with every important topic.

HAUPT, PAUL. *The Book of Ecclesiastes: A New Metrical Translation, with an Introduction and Explanatory Notes.* Baltimore: Johns Hopkins Press, 1905. Pp. 47.

A rhythmical rendering and a rearrangement of the contents of Ecclesiastes, involving many transpositions of verses and many excisions of glosses. The notes are numerous and suggestive. The book belongs to the Polychrome series.

*Complete Index to the Expositor's Bible, Topical and Textual*, by S. G. AYRES. General Preface to the Expositor's Bible, by W. ROBERTSON NICOLL; together with Introductions to the Old and New Testament Sections, by W. H. BENNETT and WALTER F. ADENEY. New York: Armstrong, 1905. Pp. 312.

This "Index" is very full and will be of great value to all users of the Expositor's Bible. The "Introductions" are of a general character, and aim chiefly to indicate the important steps taken in the progress of biblical study in recent years.

HOUGHTON, LOUISE SEYMOUR. *Telling Bible Stories.* With Introduction by

T. T. MUNGER. New York: Scribner, 1905. Pp. xv+286. \$1.25.

A book which will help parents in their attempt to familiarize the children with the Bible. Mrs. Houghton is possessed by the historical point of view, and at the same time understands something of child-psychology, and has thus been able to prepare a book of great service in this exceedingly important cause.

KLEINERT, PAUL. *Die Profeten Israels in sozialer Beziehung.* Leipzig: Hinrichs, 1905. Pp. v+168. M. 3.50.

An investigation of the economic and sociological aspects of the life and teachings of the prophets. A good piece of work, which would have been even better had the author been more thoroughly permeated by the historical spirit and method.

ENGERT, THAD. *Ehe- und Familienrecht der Hebräer.* [Studien zur alttestamentlichen Einleitung und Geschichte, herausgegeben von CARL HOLZHEY, III, Heft.] München: Leutner, 1905. Pp. vii+108.

The five chapters of this treatise deal with, (1) the origin of the people of Israel; (2) varying forms of marriage and of the family; (3) the legal prerequisites for marriage and divorce; (4) the legal relations among the various members of the family; (5) the mourning customs. The treatment of the subject is comprehensive and illuminating.

BEECHER, W. J. *The Prophets and the Promise.* New York: Crowell, 1905. Pp. xiv+427. \$2.

An exposition of the nature and teachings of prophecy in general and of messianic prophecy in particular, being based upon a course of lectures delivered at Princeton Theological Seminary. The point of view is essentially conservative.

DRIVER AND KIRKPATRICK. *The Higher Criticism.* Three papers. London: Hodder & Stoughton, 1905. 1s.

CLARKE, W. N. The Use of the Scriptures in Theology. New York: Scribner, 1905. Pp. 448. \$1.

A helpful book by a master in the legitimate use of the Scriptures as a source of theological teachings.

KÖNIG, ED. Der ältere Prophetismus bis auf die Heldengestalten von Elia und Elisa. [Biblische Zeit- und Streitfragen, I. Serie, 9. Heft.] Gross-Lichterfelde: Runge, 1905. Pp. 46. M. 0.50.

A treatise on early prophecy directed against recent attempts to derive prophecy from Canaanitish sources, and to lower somewhat the ethical and spiritual standards of the early prophets.

LÉVY. La famille dans l'antiquité Israélite. Paris: Alcan, 1905. Pp. 296. Fr. 5.

A study of ancient Hebrew family life and customs in the light of the latest and best literature upon this and related subjects.

#### ARTICLES

FULLERTON, KEMPER. A New Chapter out of the Life of Isaiah. *American*

*Journal of Theology*, October, 1905, pp. 621-42.

On the basis of a study of Isa. 22:15-25, in connection with Isa., chaps. 36 and 37, it is suggested that not only did Isaiah attack Shebna, the royal favorite of Manasseh, but that the prophetic party, inspired by Isaiah's example, went beyond the control of their chief and sought to place Eliakim upon the throne in place of Manasseh. The result was total failure, and a massacre of the prophets in which Isaiah himself perished.

GAST, F. A. The Hebrew Conception of Life. *Reformed Review*, October, 1905, pp. 456-62.

SAYCE, A. H. Canaan Before the Exodus. *Contemporary Review*, August, 1905, pp. 264-77.

SCHMIDT. Die Komposition des Buches Jona. *Zeitschrift für die alttestamentliche Wissenschaft*, Vol. XXV (1905), pp. 285-310.

A critical analysis of the book of Jonah, which results in the theory that the original Jonah story was later modified by being combined with another story. The more extensive later elements are 1:3 ff.; 1:13 f.; 2:3-10; and 3:6-9.

#### NEW TESTAMENT

##### BOOKS

SANDAY, WILLIAM. The Criticism of the Fourth Gospel. New York: Scribner, 1905. Pp. 268. \$1.75.

This volume of lectures of the Morse Foundation, delivered in the Union Seminary, New York, will be reviewed in our pages later.

His Life. By the Pastors of Oak Park, Ill. Oak Park, Ill.: Pastors' Publishing Union, 1905. Pp. 226. \$0.10.

A diatessaron for popular reading. It has been prepared with the design that it shall be used not simply for study and devotions, but also to be read through like an ordinary book. The text used is that of the Standard American Revised Version.

##### ARTICLES

LYMAN, ALBERT J. The Method of Saint Paul in the Book of Romans. *Methodist Review*, September-October, 1905, pp. 722-29.

Lyman calls attention, not to the structure of the book (but why not letter or epistle?), but to the

apostle's adaptation of his thought to the burly, almost brutally practical, mind of the Romans. Such adaptation, he maintains, is manifest in the emphasis laid upon the ethical aspect of the gospel, and on its power to conquer those forces for evil with which the Romans were so familiar. The suggestion is valuable, but must be taken with remembrance of the fact that Paul wrote, not to the Romans, but to the *Christians in Rome*.

ANDERSON, JOHN B. The Validity of the New Testament's Discernment of Christ in the Old Testament. *Baptist Review and Expositor*, October, 1905, pp. 489-505.

Anderson deals with his question (which he answers in the affirmative) in the large, with little exegesis of particular passages, and little discrimination of the point of view of different writers and teachers. He makes considerable use of the pre-incarnate activity of Christ, a belief in which he ascribes to the apostolic circle without discrimination.

WAGNER, W. Ueber *σώζειν* und seine Derivata im Neuen Testament. *Zeit-*

*schrift für die neutestamentliche Wissenschaft*, 1905, Heft 3, pp. 205-35.

Wagner defends the thesis that the term *σώζειν*, "save," means in the New Testament "to transfer from the sphere of death to that of life;" first, in the physical sense, to deliver from danger of death, whether through violence or disease; and, secondly, in the spiritual sense, to deliver, not from any danger whatever, but from spiritual or

eternal death, bringing one into a new ethical religious life or eternal life. The emphasis of the term, though sometimes on the negative side, is prevailingly on the positive element—the life to which one is brought or which he obtains. As respects the time of the salvation, this may either be present (or even past), when the reference is to a new ethical religious life, or future, when escape from eternal death or entrance upon eternal life is in mind.

## RELATED SUBJECTS

### BOOKS

COWAN, HENRY. John Knox, the Hero of the Scottish Reformation. New York and London: Putnam, 1905. Pp. xxi+404. \$1.50.

The quarter-centenary commemoration of the birth of Knox is calling out many new biographies of the hero of the Scottish Reformation. This by Cowan is both popular and scholarly. It draws a lifelike portrait of the great reformer, shows the connection of Scotland with France and England during the reformatory period, sets forth the ideas and ideals of Knox in theology and church polity, and gives a discriminating estimate of his character and influence.

HEALY, PATRICK J. The Valerian Persecution. Boston: Houghton, Mifflin & Co., 1905. Pp. 285. \$1.50.

HUNTER, JOHN. The Coming Church: A Plea for a Church Simply Christian. London: Williams & Norgate, 1905.

NITOBE, INAZO. Bushido, the Soul of Japan: An Exposition of Japanese Thought. New York and London: Putnam, 1905. Pp. 203.

GOSS, CHARLES FREDERIC. Husband, Wife, and Home. Philadelphia, London, Toronto: Vir Publishing Co., 1905. Pp. 276.

A book of good advice to husbands and wives, easy to read, not so easy to follow, but worth reading and worthy to be followed.

STEINDORFF, GEORG. The Religion of the Ancient Egyptians. [American Lectures on the History of Religions, Fifth Series, 1903-4.] New York: Putnam, 1905. Pp. xi+178.

The best brief presentation extant in English of the religion of Egypt.

### ARTICLES

RAMSAY, W. M. The Worship of the Virgin Mary at Ephesus, III. *Expositor*, August, 1905, pp. 81-98.

HART, J. H. A. Philo of Alexandria (De Decem Oraculis). *Jewish Quarterly Review*, July, 1905, pp. 726-47.

This article is one of a series in which various of the Philonean writings will be summarized.

FOTHERINGHAM, T. F. The Doctrine of Baptism in Holy Scripture and the Westminster Standards. *Princeton Theological Review*, July, 1905, pp. 441-66.

KÖNIG, ED. Ist die Mesa-Inschrift ein Falsifikat? *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, Vol. 59, pp. 233-51.

A very careful and thorough refutation, chiefly upon linguistic grounds, of the charges occasionally brought against the genuineness of the so-called Moabite Stone.